



BBQ BOYS BUYERS GROUP

8TH ANNUAL COOKOFF

FEBURARY 17TH & 18TH 2023

ALL PROCEEDS GO TO CENTRAL TEXAS 4-H & FFA

TEAM NAME: _____

HEAD COOK: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE#: _____

EMAIL: _____

PLEASE CHECK ALL CATEGORIES THAT YOU WILL ENTER:

<u>MEATS \$200</u>	<u>JACKPOTS \$30 EACH</u>
BRISKET _____	MARGARITAS _____
RIBS _____	BEANS _____
CHICKEN _____	COOKS CHOICE _____
	JACKPOT TOTAL \$ _____

RV ELECTRIC HOOKUP SPOT \$50: YES _____ NO _____

TOTAL ENTRY FEE AMOUNT \$ _____

PAYMENT: _____ CHECK _____ CASH _____ PAYPAL (3% ADDED FEE)

**PLEASE SEND FORM & SIGNED
RULES WITH ENTRY FEE TO:**

BBQ BOYS BUYERS GROUP
3575 ROCKING J ROAD
ROUND ROCK, TX 78665

FOR QUESTIONS PLEASE CONTACT:

BRAD FOWLES - 512-848-4821
JERRED BURKE - 512-801-3832

SET-UP BEGINS FRIDAY, FEB 17TH AT 2:00PM.
CHECK IN WILL BE FRIDAY FROM 5PM-6PM
MANDATORY COOKS MEETING FRIDAY 6PM AT THE BARN.

GENERAL GUIDELINES

PIT FIRES ONLY. ABSOLUTELY NO CAMPFIRES. NO LOUD MUSIC AFTER 10PM. THE HEAD COOK WILL BE HELD RESPONSIBLE FOR THE CONDUCT OF HIS/HER TEAM. EXCESSIVE USE OF ALCOHOLIC BEVERAGES WILL BE GROUNDS FOR DISQUALIFICATION. CONTEST COMMITTEEMEN RESERVE THE RIGHT TO MAKE ADDITIONAL REGULATIONS AS SITUATIONS WARRANT. YOU MUST HAVE YOUR OWN FIRE EXTINGUISHER THAT IS UP TO CODE. A COOKOFF COMMITTEE MEMBER WILL BE CHECKING YOUR EXTINGUISHER UPON CHECK IN. NO GOLF CARTS OR MOTORIZED ATVS. NO MINORS USING ALCOHOL. BBBG HAS THE RIGHT TO REMOVE ANYONE FROM GROUNDS. CAMPSITES EACH TEAM WILL BE ASSIGNED A 30'X30' SPOT. ONLY ONE VEHICLE PER SPACE. TEAMS ARE RESPONSIBLE FOR CLEANUP OF THEIR SPACE. DUMPSTERS ARE PROVIDED. PLEASE BRING YOUR OWN TRASH BAGS. PLEASE DO NOT DUMP COALS, ASHES OR GREASE ON THE GROUND; PROPERLY EXTINGUISH AND PLACE IN THE PROVIDED DUMPSTERS. JUDGING TRAYS WILL BE ISSUED AND THE JUDGING AREA WILL BE ANNOUNCED. AWARDS WILL ALSO BE AT BARN.

OUR COOKOFF IS A IBCA SANCTIONED - IBCA CONTEST RULES CAN BE FOUND AT <https://ibcabbq.org/organization-documents/>



I AGREE IN CONSIDERATION FOR MY PARTICIPATION IN THIS COMPETITION (BBQ BOYS BUYERS GROUP/MORRIS GLASS) TO THE FOLLOWING: AS THE REPRESENTATIVE OF MY COOKING TEAM, OR AS PARENT OR GUARDIAN OF A MINOR; I AM FULLY AWARE AND ACKNOWLEDGE THAT COOK-OFFS INVOLVE INHERENT DANGEROUS RISKS OF ACCIDENT, LOSS AND SERIOUS BODILY INJURY INCLUDING BROKEN BONES, HEAD INJURIES, TRAUMA, PAIN, SUFFERING, OR DEATH.

I AGREE TO RELEASE THE LESSOR AND LESSEE AND THE COMPETITION FROM ALL CLAIMS FOR MONEY DAMAGES OR OTHERWISE FOR ANY HARM TO ME, MY COOKING TEAM OR MY FAMILY AND FOR ANY HARM CAUSED BY ME OR MY COOKING TEAM OR MY FAMILY, EVEN IF THE HARM RESULTED, DIRECTLY OR INDIRECTLY, FROM THE NEGLIGENCE OF THE LESSOR, LESSEE OR THE COMPETITION.

I AGREE TO EXPRESSLY ASSUME ALL RISKS OF HARM TO ME, MY COOKING TEAM OR MY FAMILY, INCLUDING HARM RESULTING FROM THE NEGLIGENCE OF THE LESSOR, LESSEE OR THE COMPETITION.

I AGREE TO INDEMNIFY (THAT IS, TO PAY ANY LOSSES, DAMAGES, OR COSTS INCURRED BY) THE LESSOR, LESSEE AND THE COMPETITION AND TO HOLD THEM HARMLESS WITH RESPECT TO CLAIMS FOR HARM TO ME, MY COOKING TEAM OR MY FAMILY, AND FOR CLAIMS MADE BY OTHERS FOR ANY HARM CAUSED BY ME, MY COOKING TEAM OR MY FAMILY AT THE COMPETITION. I UNDERSTAND THAT I HAVE THE RIGHT TO WEAR PROTECTIVE EQUIPMENT WITHOUT PENALTY, AND ACKNOWLEDGE THAT NO PROTECTIVE EQUIPMENT WILL GUARD AGAINST ALL INJURIES. IF I AM A PARENT OR GUARDIAN OF A MINOR, I CONSENT TO THE CHILD'S PARTICIPATION AND AGREE TO ASSUME ALL OF THE OBLIGATIONS OF THIS RELEASE ON THE CHILD'S BEHALF.

I AGREE THAT THE "LESSOR", "LESSEE" AND THE "COMPETITION" AS USED ABOVE INCLUDES ALL OF THEIR OFFICIALS, OFFICERS, DIRECTORS, EMPLOYEES, AGENTS, PERSONNEL, VOLUNTEERS AND AFFILIATED ORGANIZATIONS.

I AGREE THAT IF I AM INJURED AT THIS COMPETITION, THE MEDICAL PERSONNEL TREATING MY INJURIES MAY PROVIDE INFORMATION ON MY INJURY AND TREATMENT TO THE LESSOR AND LESSEE. I REPRESENT THAT I HAVE THE REQUISITE TRAINING, COACHING AND ABILITIES TO SAFELY COMPETE IN THIS COMPETITION BY SIGNING BELOW,

I AGREE TO BE BOUND BY ALL APPLICABLE STATE OR LOCAL LAWS AND ALL TERMS AND PROVISIONS OF THIS ENTRY BLANK.

HEAD COOK _____ **DATE** _____